

How can we get new knowledge?

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ISIPTA'09, Durham, July 14, 2009

Personal Introduction

1968	Ph.D. in Statistics, Univ. of California, Berkeley
1968-1974	Oberassistent, University of Zurich
1974-2006	Professor, ETH Zurich
2006	Emeritus

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Main interests

- (1) **Data analysis and consulting**, mainly for biologists (cf. FH 1987), but also, e.g., in weather modification (Federer et al. 1986)
- (2) **Robust statistics** = stability theory of statistical procedures (FH 1968, 1973, FH et al. 1986), including
 - rejection of outliers (FH 1985),
 - high breakdown point methods (FH 1975),
 - small sample asymptotics as a technical tool (FH 1973, Field & FH 1982),
 - violation of the independence assumption (Graf et al. 1984, FH 1987, Kuensch et al. 1993).

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(3) **Philosophical foundations** of statistics (FH 1993), developing a **frequentist(!) epistemic(!)** theory using upper and lower probabilities (1998), enlarging and building a **bridge** between Neyman-Pearson and Bayes theory (2001), and working out a new interpretation of Fisher's theory, especially the corrected version of **Fisher's fiducial probabilities** (2006) which find their proper place in my theory.

Cf. also some historical aspects of **nonadditive probabilities** (2009).

Sketch of present paper

Example (cf. FH 2007):

Normally, we take many things for granted,
as our empirical “**background knowledge**”.

But every once in a while, there will be a **surprise** observation,
such as a Zurich tram in the wrong street, which may mean
an accident somewhere and hence a blocked route and
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The new observation may also mean
an unexpected scientific **breakthrough**.

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But what, if **full contradiction between the two?** (No answer.)
This occurs sufficiently often to be of interest, the more so as it often entails important changes or **discoveries**.

And what, if **“nearly” full contradiction?**
Usual answer: “renormalizing”;
but is essentially same situation as above!

No deductive logical solution possible
(except for omniscient beings);
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Attempt to sketch **new framework**, based on observation of everyday reasoning and of nonroutine science.

Tentative observations:

- (i) We have to change “background assumptions” (such as model assumptions...)
- (ii) **Exact** quantitative valuations are often immaterial (and often hard to interpret and justify, anyway); an **ordered discrete qualitative scale** is often sufficient (and in agreement with common sense)

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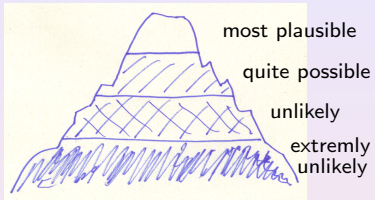
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- (iii) The “background assumptions” exist in **layers**:
 - (a) “most plausible”
 - (b) “quite possible”
 - (c) “unlikely”
 - (d) “extremely unlikely”
(and for logicians: (e) “impossible”)

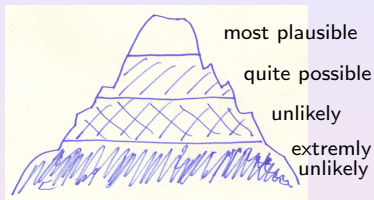
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Before contradictory observation



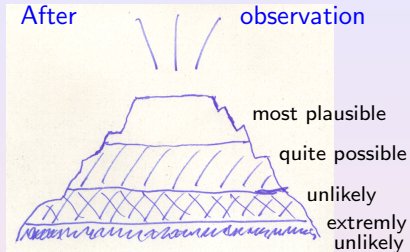
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contradictory

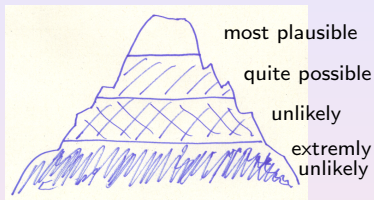
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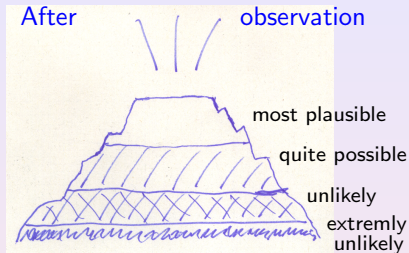
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The paper describes in more detail the structure of **background knowledge and new observations** and gives a number of real life **examples** (and the references)

Hope to see you at the poster.

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